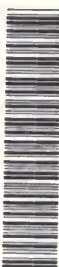


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GENERAL INDEX

TO

JOHN REEVE & LODOWICKE MUGGLETON'S
WORKS.

INTENDED FOR THREE VOLUMES.



BELOVED BRETHREN,

The following Books may be considered the whole of the Writings of the Lord's last Prophets, JOHN REEVE and LODOWICKE MUGGLETON as far as the Church is in possession of.

We have given the contents of each Book to render reference more easy to those that would willingly be instructed in the knowledge of the true God and their own eternal salvation.

JOSEPH and ISAAC FROST.

SAINT JOHN'S SQUARE.
London, A.D. 1831.

A TRANSCENDENT SPIRITUAL TREATISE

Upon several heavenly doctrines from the Holy Spirit
of the Man Jesus, the only true GOD, sent unto all
his elect.

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3

A GENERAL EPISTLE

**From the HOLY SPIRIT, unto all Prophets, Ministers,
or Speakers in the world.**

**A REMONSTRANCE FROM THE ETERNAL GOD,
Declaring several spiritual Transactions unto the Par-
liament and Commonwealth of England, unto his
Excellency, the Lord General Cromwell, the Council
of State, the Council of War, and to all that love the
second appearing of the Lord Jesus, the only wise
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JOYFUL NEWS FROM HEAVEN;

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A TRUE INTERPRETATION of the WITCH OF ENDOR, spoken of in the First Book of Samuel, xxviii. chap. beginning at the 11th verse.

SHEWING,

1. How she and all other Witches do beget or produce that familiar Spirit they deal with, and what a familiar Spirit is, and how those voices are procured, and shapes appear unto them, whereby the ignorant and unbelieving people are deceived by them.
 2. It is clearly made appear in this Treatise, that no spirit can be raised without its body, neither can any spirit assume any body after death; for if the spirit doth walk, the body must walk also.
 3. An interpretation of all those Scriptures, that doth seem as if Spirits might go out of men's bodies when they die, and subsist in some place or other without bodies.
- Lastly, Several other things needful for the mind of man to know, which whoever doth understand, it will be great satisfaction.

THE NECK OF THE QUAKERS BROKEN, or cut in sunder by the two-edged sword of the Spirit which is put into my mouth.

LÖDOWICKE MUGGLETON.

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A LETTER sent to **THOMAS TAYLOR**, Quaker, in the year 1664, in Answer to many blasphemous sayings of his in several pieces of paper, and in the margin of a Book. Amongst many of his wicked ignorant sayings, I have given an answer to some of the chief and main things of concernment for the reader to know: The particular heads are seven.

- I. That Christ could not make all things of nothing.
- II. That earth and Waters were eternal, and out of that matter God created all living creatures.
- III. That there was a place of residence for God to be in, when he created this world.
- IV. How all children are saved, though the seed of the serpent, if they die in their childhood.
- V. Of the difference between the fruit of the womb, and the fruits of the flesh; and how they are two several trees, and two several fruits.
- VI. How the seed of faith, the elect seed, did all fall in Adam, and therefore made alive in Christ; and how the reprobate seed did not fall in Adam, so not made alive in Christ; and what it is that purifies the Quaker's hearts.
- VII. How Adam and Eve were not capable of any kind of death before their fall: and how their fall did procure but a temporal death to all the seed of Adam; but the fall of the serpent did procure an eternal death to all his seed, who live to men and women's estates, and more especially to those that doth deny the person and body of Christ to be now living in heaven, above the stars, without a man, as all the speakers of the Quakers do.

A LOOKING-GLASS for **GEORGE FOX** the Quaker, and other Quakers; wherein they may see themselves to be right Devils. In answer to **GEORGE FOX**, his Book, called *Something in Answer to Lodowicke Muggleton's Book*, which he calls, *The Qua-*

ker's Neck Broken. Wherein is set forth the ignorance and blindness of the Quaker's doctrine of Christ within them ; and that they cannot, nor doth not know the true meaning of the Scriptures, neither have they the gift of interpretation of Scripture, as will appear in those several heads set down in the next page following.

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THE ANSWER to WILLIAM PENN, Quaker, his Book, entitled, “*The New Witnesses proved old Hereticks.*” Wherein he is proved to be an ignorant spatter-brained Quaker, who knows no more what the true God is, nor his secret Decrees, than one of his coach-horses doth, nor so much ; *for the Ox knoweth his owner & the Ass his master’s crib*, but Penn doth not know his Maker, as is manifest by the scriptures, which may inform the reader, if he mind the interpretation of scripture in the Discourse following.

- I. That God was in the form, image and likeness of man’s bodily shape, as well as his soul, from eternity.
- II. That the substance of earth and matter was an eternal, dark, senseless chaos, and that earth and matter was eternal in the original.
- III. That the soul of man is generated and begot by man and woman with the body, and are inseparable.
- IV. That the soul and body of man are both mortal, and doth die and go to dust until the resurrection.
- V. That to fulfil the prophecy of Esaias, God descended from heaven into the virgin’s womb, and transmuted his spiritual body into a pure natural body, and become a man child, even the child Jesus, Emanuel, God with us.
- VI. That God by his prerogative power, hath elected the seed of Adam to be saved, and hath pre-ordained the seed of the serpent, such as Penn the Quaker is, to be damned, without any other inducement, but his own prerogative will and pleasure.

VII. A reply to the discourse between Penn and me.

VIII. What is meant by the armour of God, the wilderness, and the wild beasts I fought with in the wilderness.

AN ANSWER to ISAAC PENNINGTON, Esq. his Book entitled, ‘ Observations on some passages of Lodowicke Muggleton’s Interpretation of the 11th chapter of the Revelation”; also some passages of that Book of his, entitled, ‘ The Neck of the Quakers Broken;” and in his Letter to Thomas Taylor.— Whereby it might appear what spirit the said Lodowicke Muggleton is of, and from what God his commission is; as by what authority his spirit is moved to write against the people called Quakers. Written to inform those that do not know the antichristian spirit of false teachers, in these our days.

BY LODOWICKE MUGGLETON.

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A BOOK of LETTERS, or SPIRITUAL EPISTLES: being Copies of 168 Letters, written by the two last Prophets & Messengers of God, JOHN REEVE & LODOWICKE MUGGLETON; containing variety of spiritual Revelations, and deep Mysteries, manifesting to elect seed the prerogative power of a true Prophet; who by virtue of their commissions, did truly give blessings of life everlasting to those that believed their declarations; and to all despising Reprobates the curse or sentence of eternal damnation. Collected by the great pains of Alexander Dalmaine, the elder, a true believer of God's last commission of the Spirit; intended at first only for his own spiritual solace; but finding they increased to so great a volume, he leaves it to his posterity, that ages to come may rejoice in the comfortable view of so blessed and heavenly a treasure.

SUPPLEMENT TO THE BOOK OF LETTERS ;
 being the copies of twenty-three Letters, written by
JOHN REEVE AND LODOWICKE MUGGLETON.

**THE ACTS OF THE WITNESSES OF THE
 SPIRIT, in five Parts; by Lodowicke Muggleton,**
 one of the two Witnesses, and true Prophets of the
 only high, immortal glorious God, Christ Jesus; left
 by him to be published after his death.

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A True Account of the Trial and Sufferings of Lodowicke Muggleton, one of the two last Prophets and Witnesses of the Spirit, left by our friend POWEL, who witnessed his trial and all his sufferings, therefore he gives a more full and particular account of the whole proceedings than the Prophet has left on record. [*See the end of Vol. III.*

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